

REFERENCES

MIDDLESEX COUNTY REGISTRY OF DEEDS
BOOK PAGE
2033 429 (LOCUS)
2657 490
5109 386

PLAN NO.
38 OF 1891 (LOCUS)
END OF BOOK 4816
1131 OF 1995

TOWN OF ARLINGTON ENGINEERING DEPARTMENT
PLAN NO.
2061
3433

SHEET NUMBER 1 OF A PLAN TITLED, "PLAN OF LAND
IN ARLINGTON, MASS." PREPARED BY SCHOFIELD
BROTHERS, INC. PROFESSIONAL ENGINEERS AND
LAND SURVEYORS, DATED JANUARY 14, 1982

NOTES:

1) BENCH MARK INFORMATION:

BENCH MARK USED:
BM-1: SEWER INVERT PROVIDED BY THE TOWN OF ARLINGTON.
ELEVATION=63.3
BM-2: SEWER INVERT PROVIDED BY THE TOWN OF ARLINGTON.
ELEVATION=64.55

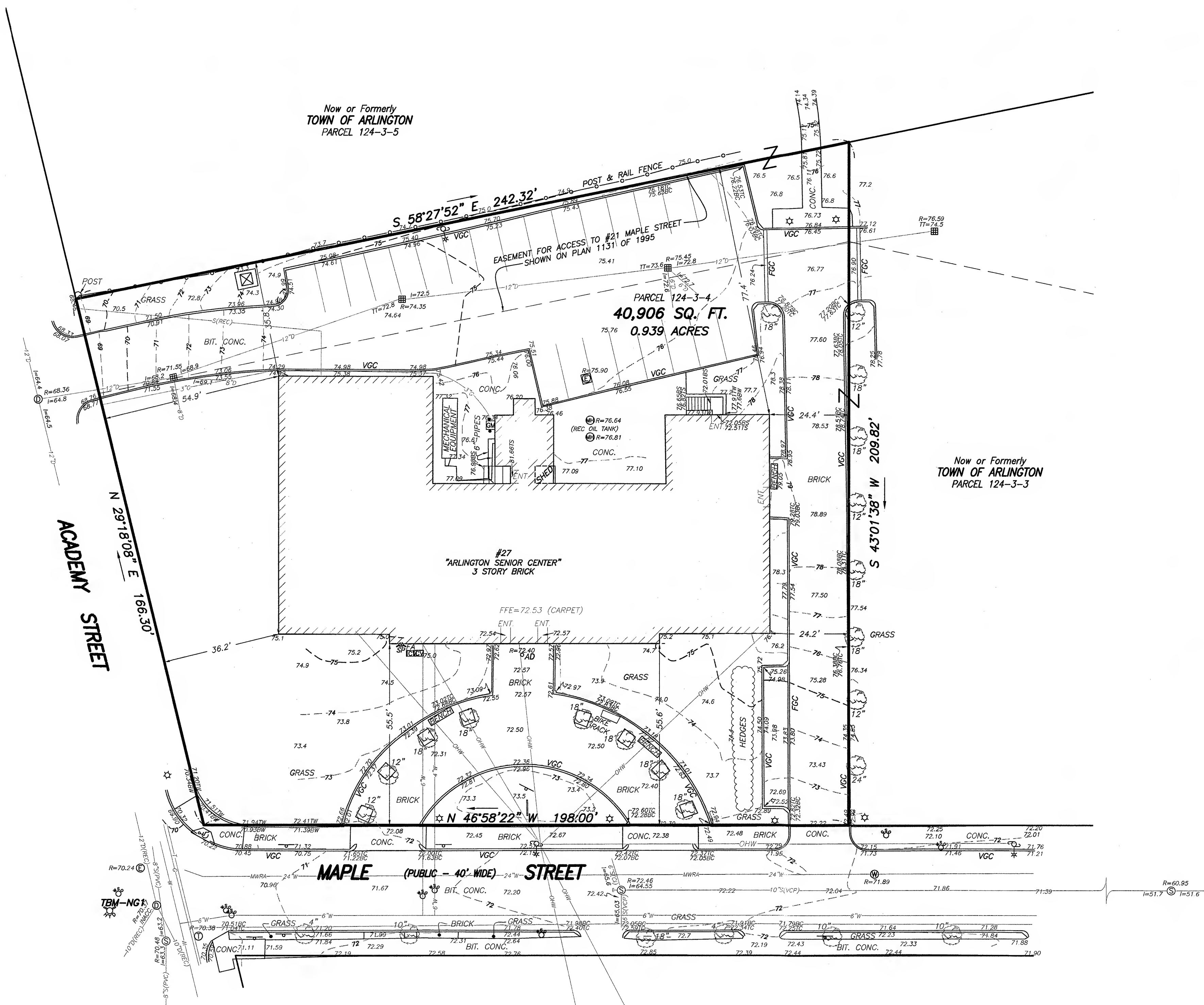
TEMPORARY BENCH MARKS SET:
TBM-NG1: BOLT ON HYDRANT IN FRONT OF THE MASONIC
TEMPLE ON ACADEMY STREET, AS SHOWN HEREON.
ELEVATION=71.97
TBM-NG2: RIGHT OUTER CORNER OF LOWEST BRICK STEP
AT #9 ACADEMY STREET. ELEVATION=67.11

2) ELEVATIONS REFER TO ARLINGTON TOWN BASE.

3) CONTOUR INTERVAL EQUALS ONE (1) FOOT.

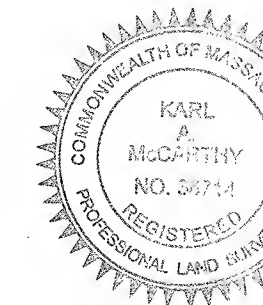
4) UTILITY INFORMATION SHOWN IS BASED ON BOTH A FIELD SURVEY AND
PLANS OF RECORD. THE LOCATIONS OF UNDERGROUND PIPES AND
CONDUITS HAVE BEEN DETERMINED FROM THE AFOREMENTIONED RECORD
PLANS AND ARE APPROXIMATE ONLY. WE CANNOT ASSUME
RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF UTILITIES
THAT ARE OMITTED OR INACCURATELY SHOWN ON SAID RECORD PLANS,
SINCE SUBSURFACE UTILITIES CANNOT BE VISIBLY VERIFIED. BEFORE
PLANNING FUTURE CONNECTIONS, THE PROPER UTILITY ENGINEERING
DEPARTMENT SHOULD BE CONSULTED AND THE ACTUAL LOCATION OF
SUBSURFACE STRUCTURES SHOULD BE DETERMINED IN THE FIELD. CALL,
TOLL FREE, THE DIG SAFE CALL CENTER AT 1-888-344-7233
SEVENTY-TWO HOURS PRIOR TO EXCAVATION.

5) THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF FELDMAN LAND
SURVEYORS ISSUED TO OUR CLIENT FOR PURPOSES RELATED DIRECTLY
AND SOLELY TO FELDMAN LAND SURVEYORS' SCOPE OF SERVICES
UNDER CONTRACT TO OUR CLIENT FOR THIS PROJECT. ANY USE OR
REUSE OF THIS DOCUMENT FOR ANY REASON BY ANY PARTY FOR
PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT SHALL
BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND LIABILITY, INCLUDING
LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN
CONSENT IS PROVIDED BY FELDMAN LAND SURVEYORS.



LEGEND

- ⊙ SEWER MANHOLE
- ⊙ DRAIN MANHOLE
- ⊙ ELECTRIC MANHOLE
- ⊙ TELEPHONE MANHOLE
- ⊙ WATER MANHOLE
- ⊙ MANHOLE
- ⊙ GAS SHUT OFF/GAS GATE
- ⊙ WATER SHUT OFF/WATER GATE
- ⊙ BOLLARD
- ⊙ HYDRANT
- ⊙ CATCH BASIN
- ⊙ LIGHT POLE
- ⊙ HANDICAP RAMP
- ⊙ SIGN
- ⊙ FIRE ALARM
- ⊙ IRRIGATION CONTROL VALVE
- ⊙ DECIDUOUS TREE
- ⊙ UTILITY POLE W/ LIGHT
- ⊙ GAS METER
- ⊙ TRANSFORMER
- ⊙ STANDPIPE/SIAMESE CONNECTION
- ⊙ AD AREA DRAIN
- ⊙ BC BOTTOM OF CURB
- ⊙ BIT BITUMINOUS
- ⊙ BS BOTTOM OF STEPS
- ⊙ BW BOTTOM OF WALL
- ⊙ ENT ENTRANCE
- ⊙ FFE FINISHED FLOOR ELEVATION
- ⊙ FGC FLUSH GRANITE CURB
- ⊙ I= INVERT ELEVATION
- ⊙ INACC. INACCESSIBLE
- ⊙ OHW OVERHEAD WIRES
- ⊙ R= RIM ELEVATION
- ⊙ SQ. FT. SQUARE FEET
- ⊙ TBM TEMPORARY BENCH MARK
- ⊙ TC TOP OF CURB
- ⊙ TS TOP OF STEPS
- ⊙ TT TOP OF TRAP
- ⊙ VGC VERTICAL GRANITE CURB
- D — DRAIN
- G — GAS
- OHW — OVERHEAD WIRES
- S — SEWER
- T — TELEPHONE
- W — WATER



I CERTIFY THAT THIS PLAN IS BASED ON AN ACTUAL FIELD SURVEY AND
THE LATEST PLANS AND DEEDS OF RECORD.

KARL A. MCCARTHY, PLS (MA# 38714)
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12-12-2016
DATE

12/06/2016 ADDITIONAL INVERT ELEVATIONS

PARTIAL EXISTING CONDITIONS PLAN 27 MAPLE STREET ARLINGTON, MASS.

FELDMAN LAND SURVEYORS NOVEMBER 14, 2016
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BOSTON, MASS. 02119 www.feldmansurveyors.com

FELDMAN
LAND SURVEYORS



SCALE: 1"=20'

RESEARCH SCH	FIELD CHIEF CL	PROJ MGR	KAM	APPROVED	SHEET NO. 1 OF 1
CALC SCH	CADD SCH	FIELD CHECKED	CRD FILE 15390	JOB NO. 15390	
FILENAME: S:\PROJECTS\15300s\15390\DWG\15390-EX.dwg					